

# MIDDLE SCHOOL TRACK

## 2023-2024

<b>DATE:</b>	<b>HOST:</b>	<b>TIME:</b>
<b>MARCH 28TH</b>	<b>MOUNDS</b>	<b>9:30</b>
<b>APRIL 2<sup>ND</sup></b>	<b>CLAREMORE SEQ</b>	<b>9:30</b>
<b>APRIL 9<sup>TH</sup></b>	<b>SPRERRY</b>	<b>9:30</b>
<b>APRIL 15<sup>TH</sup></b>	<b>CHELSEA</b>	<b>9:30</b>
<b>APRIL 20<sup>TH</sup></b>	<b>CONFERENCE @ CUSHING</b>	<b>TBA</b>